

PSNH Energy Park 780 North Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105-0330 (603) 669-4000 www.psnh.com

ORIGINAL

DO NOT REMOVE FROM FILE

N.H.P.U.C. Case No. D9 10-757

The Northeast Utilities System

June 13, 2011.

Exhibit No.#7

Witness

Debra A. Howland
Executive Director and Secretary
State of New Hampshire
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: <u>Interim Change in the Default Energy Service Rate</u>
Docket No. DE 10-257

Dear Ms. Howland:

Enclosed please find an original and six copies of a Joint Technical Statement of Robert A. Baumann and Frederick B. White with supporting exhibits which calculate a proposed Default Energy Service (Energy Service) rate applicable to PSNH's customers who take service under Energy Service Rate DE on and after July 1, 2011. On May 4, 2011, PSNH filed a preliminary mid-year 2011 ES rate of 8.74 cents/kWh to be effective for the six month period July 1 through December 31, 2011. In this filing, PSNH is proposing a mid-year ES rate of 8.89 cents/kWh to be effective July 1, 2011, which is an increase of 0.22 cents/kWh from the currently effective ES rate of 8.67 cents/kWh.

Copies of this filing have been provided to the persons on the attached service list pursuant to Puc §203.02 and Puc §203.11.

Very truly yours

Gerald M. Eaton Senior Counsel

Enclosures cc: Service List

ROBERT BERSAK PUBLIC SVC OF NEW HAMPSHIRE 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330 bersara@psnh.com KEN E TRAUM
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301-2429
ken.e.traum@oca.nh.gov

KRISTI L DAVIE

PUBLIC SERVICE COMPANY OF NEW HAMF PO BOX 330 MANCHESTER NH 03105

daviekl@nu.com

GERALD M EATON
PUBLIC SERVICE COMPANY OF NEW HAMF
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330
eatongm@nu.com

STEPHEN R HALL PSNH 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330 hallsr@nu.com

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 meredith.a.hatfield@oca.nh.gov

OCA LITIGATION
OCA LITIGATION
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301
ocalitigation@oca.nh.gov

Docket #: 10-257-1 Printed: May 04, 2011

# **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXEC DIRECTOR & SECRETARY NHPUC 21 S. FRUIT ST, SUITE 10

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

## PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN - DISCOVERY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

## **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: 10-257-1 Printed: May 04, 2011